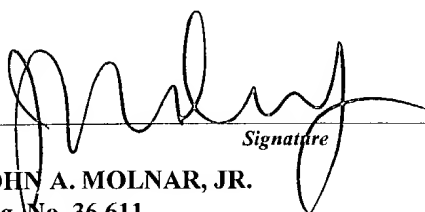
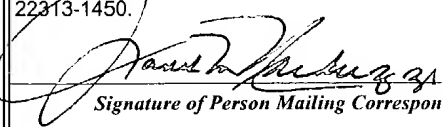
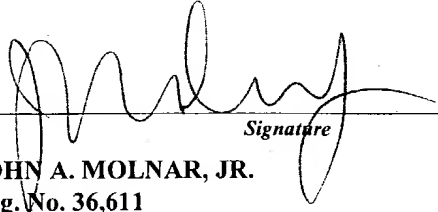
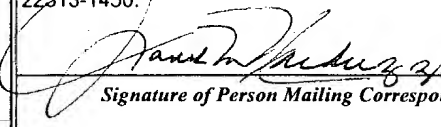


AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. 2802-257-006		
Applicant(s): Andrew B. Woodside, et al					
Serial No. 09/607,864	Filing Date 06/30/2000	Examiner Lawrence Ferguson	Group Art Unit 1744		
Invention: COMPOSITES COMPRISING FIBERS DISPERSED IN A POLYMER MATRIX HAVING IMPROVED SHIELDING WITH LOWER AMOUNTS OF CONDUCTIVE FIBER					
<div style="float: left; border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center; width: 150px;"> DIPE MAY 20 2004 <small>PATENT & TRADEMARK OFFICE DIVISION</small> </div> <div style="float: right; text-align: right;"> RECEIVED JUN 21 2004 TC 1700 </div> <div style="clear: both;"></div>					
TO THE COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0325 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 JOHN A. MOLNAR, JR. Reg. No. 36,611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com			Dated: May 18, 2004		
cc: CUSTOMER NO. 23984			<div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on 05/18/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;">  Signature of Person Mailing Correspondence </p> <p style="text-align: center;">JANET M. NARDUZZI</p> <p style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</p> </div>		

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 JOHN A. MOLNAR, JR. Reg. No. 36,611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com			Dated: May 18, 2004		
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